

✱ *Second Sunday of Easter* ✱  
*Sunday of Divine Mercy*



— April 16, 2023 —  
*St. Clare of Assisi Parish, O'Fallon Illinois*

## Cover Art: Contemporary artist James B. Janknegt's image of "Divine Mercy"

PRELUDE: Jesus Christ Is Risen Today

Calvin Hampton (1938-1984)

Regina Caeli

12th Century Hymn

*Please turn to page 12.*

We will review the Marian Antiphon "Regina Caeli" together before Mass.

## INTRODUCTORY RITES

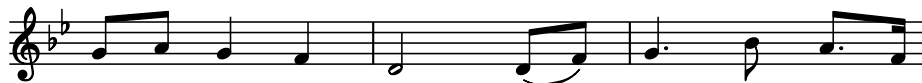
PROCESSIONAL HYMN

Three Days

*Thaxted*



1. Three days our world was bro - ken; the  
2. Three days— and on the third day, the  
3. Three days our world was bro - ken and



1. Lord of life lay dead. "Take up your cross," he  
2. wom - en came at dawn. His tomb, they said, was  
3. in an in - stant healed, God's cov - e - nant of



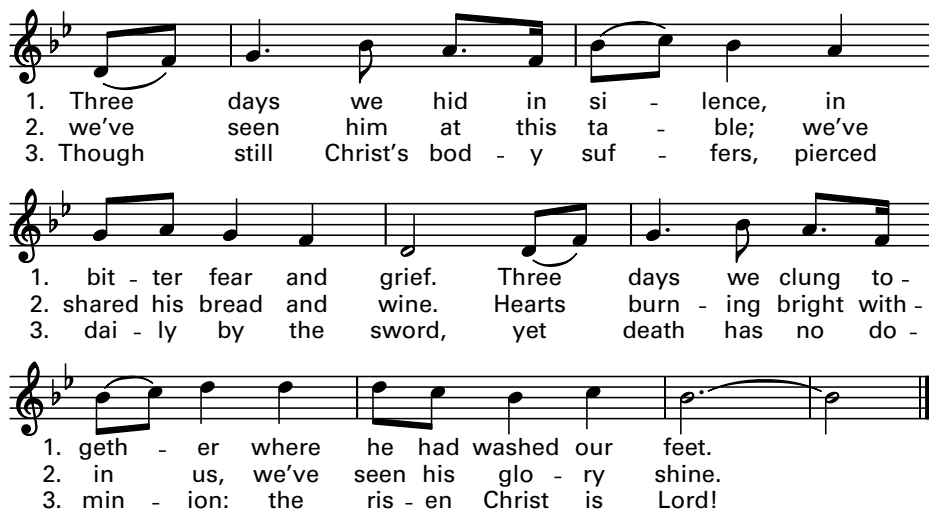
1. told us who fol - lowed where he led. Would  
2. emp - ty, his bro - ken bod - y gone. Who  
3. mer - cy in mys - ter - y re - vealed. Two



1. we now hang in tor - ment with thieves on ev - 'ry side,  
2. could be - lieve their sto - ry? The dead do not a - rise,  
3. thou - sand years are one day in God's e - ter - nal sight,



1. our Pass - o - ver shat - tered, our hope cru - ci - fied?  
2. yet he walks a - mong us, and with our own eyes  
3. and yes - ter - day's sor - rows are this day's de - light.



1. Three days we hid in si - lence, in  
 2. we've seen him at this ta - ble; we've  
 3. Though still Christ's bod - y suf - fers, pierced

1. bit - ter fear and grief. Three days we clung to -  
 2. shared his bread and wine. Hearts burn - ing bright with -  
 3. dai - ly by the sword, yet death has no do -

1. geth - er where he had washed our feet.  
 2. in us, we've seen his glo - ry shine.  
 3. min - ion: the ris - en Christ is Lord!

Text: 13 13 13 11 13 13; © 1999, M.D. Ridge. Published by OCP. All rights reserved.  
 Music: Gustav Holst, 1874–1934, alt.

## PENITENTIAL ACT: SPRINKLING RITE

ANTIPHON

I Saw Water

Chrysogonus Waddell, OSCO



I saw wa - ter com-ing forth from the tem - ple,  
 from the right side, al - le - lu - ia.

From the opened side of Christ,  
 water and blood streamed forth.

Give thanks to the Lord, for he is good;  
 for his mercy endures forever.

GLORY TO GOD

Mass of Wisdom  
*found on next page*

Steve Janco

COLLECT

Glo - ry to God in the high - est, and on earth peace to  
 peo - ple of good will. We praise you, we bless you, we a -  
 dore you, we glo - ri - fy you, we give you thanks for  
 your great glo - ry, Lord God, heav - en - ly King, O  
 God, al - might - y Fa - ther. Lord Je - sus Christ,  
 On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,  
 you take a - way the sins of the world, have mer - cy on  
 us; you take a - way the sins of the world, re - ceive our  
 prayer; you are seat - ed at the right hand of the Fa - ther,  
 have mer - cy on us. For you a - lone are the  
 Ho - ly One, you a - lone are the Lord, you a - lone are the  
 Most High, Je - sus Christ, with the Ho - ly Spir - it, in the  
 glo - ry of God the Fa - ther. A - men.

# LITURGY OF THE WORD

## FIRST READING

Acts of the Apostles 2:42-47

*All who believed were together and had all things in common.*

They devoted themselves to the teaching of the apostles and to the communal life,  
to the breaking of bread and to the prayers.

Awe came upon everyone,

and many wonders and signs were done through the apostles.

All who believed were together and had all things in common;

they would sell their property and possessions

and divide them among all according to each one's need.

Every day they devoted themselves to meeting together in the temple area

and to breaking bread in their homes.

They ate their meals with exultation and sincerity of heart,

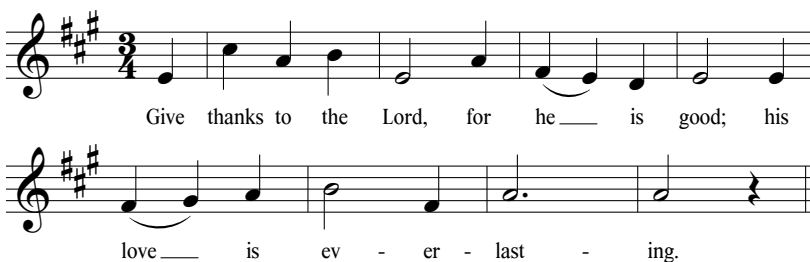
praising God and enjoying favor with all the people.

And every day the Lord added to their number those who were being saved.

## RESPONSORIAL PSALM

## PSALM 118

Paul M. French



1. Let the house of Israel say, "His mercy endures forever."  
Let the house of Aaron say, "His mercy endures forever."  
Let those who fear the Lord say, "His mercy endures forever."
2. I was hard pressed and was falling, but the Lord helped me.  
My strength and my courage is the Lord, and he has been my savior.  
The joyful shout of victory in the tents of the just.
3. The stone which the builders rejected has become the cornerstone.  
By the Lord has this been done; it is wonderful in our eyes.  
This is the day the Lord has made; let us be glad and rejoice in it.

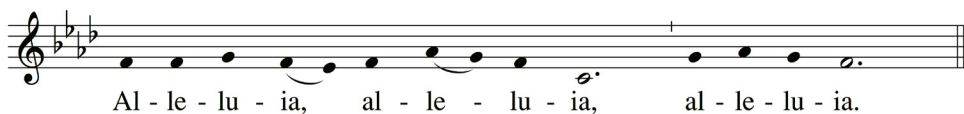
*God has given us new birth to a living hope through the resurrection of Jesus Christ from the dead.*

Blessed be the God and Father of our Lord Jesus Christ,  
who in his great mercy gave us a new birth to a living hope  
through the resurrection of Jesus Christ from the dead,  
to an inheritance that is imperishable, undefiled, and unfading,  
kept in heaven for you  
who by the power of God are safeguarded through faith,  
to a salvation that is ready to be revealed in the final time.  
In this you rejoice, although now for a little while  
you may have to suffer through various trials,  
so that the genuineness of your faith,  
more precious than gold that is perishable even though tested by fire,  
may prove to be for praise, glory, and honor  
at the revelation of Jesus Christ.  
Although you have not seen him you love him;  
even though you do not see him now yet believe in him,  
you rejoice with an indescribable and glorious joy,  
as you attain the goal of your faith, the salvation of your souls.

## GOSPEL ACCLAMATION

## EASTER ALLELUIA

Paul M. French



*You believe in me, Thomas, because you have seen me, says the Lord;  
blessed are they who have not seen me, but still believe! - John 20:29*

*Eight days later Jesus came and stood in their midst.*

On the evening of that first day of the week,  
when the doors were locked, where the disciples were, for fear of the Jews,  
Jesus came and stood in their midst and said to them, "Peace be with you."  
When he had said this, he showed them his hands and his side.  
The disciples rejoiced when they saw the Lord.  
Jesus said to them again, "Peace be with you.  
As the Father has sent me, so I send you."  
And when he had said this, he breathed on them and said to them,  
"Receive the Holy Spirit. Whose sins you forgive are forgiven them,  
and whose sins you retain are retained."  
Thomas, called Didymus, one of the Twelve, was not with them when Jesus came.  
So the other disciples said to him, "We have seen the Lord."  
But he said to them, "Unless I see the mark of the nails in his hands  
and put my finger into the nailmarks and put my hand into his side, I will not believe."  
Now a week later his disciples were again inside and Thomas was with them.  
Jesus came, although the doors were locked, and stood in their midst and said,  
"Peace be with you."  
Then he said to Thomas, "Put your finger here and see my hands,  
and bring your hand and put it into my side, and do not be unbelieving, but believe."  
Thomas answered and said to him, "My Lord and my God!"  
Jesus said to him, "Have you come to believe because you have seen me?  
Blessed are those who have not seen and have believed."  
Now Jesus did many other signs in the presence of his disciples  
that are not written in this book.  
But these are written that you may come to believe  
that Jesus is the Christ, the Son of God,  
and that through this belief you may have life in his name.

## APOSTLES' CREED

*The Church particularly recommends the use of the Apostles' Creed during Easter Time.*

*This ancient Creed, dating back to the early centuries of the Church, is the basis of our baptismal promises.*

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ,  
his only Son, our Lord,

*Making a profound bow...*

who was conceived by the Holy Spirit,  
born of the Virgin Mary,

suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;

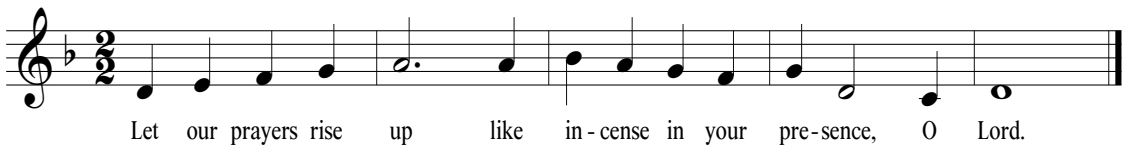
on the third day  
he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand  
of God the Father almighty;  
from there he will come  
to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

UNIVERSAL PRAYER

PSALM 141

Stephen Eros





# LITURGY OF THE EUCHARIST

OFFERTORY ANTIHYPHON

MATTHEW 28:2, 5-6

Adam Bartlett

The angel of the Lord descended from heaven and said to the women:  
The one whom you seek is risen, as he said, alleluia.

5:00 – ANTHEM

CANTATE DOMINO

Nancy Hill Cobb (b. 1951)

Sing a new song to the Lord.  
Sing to the Lord, all the earth.  
Sing to the Lord, bless his name.  
Announce his glory among the nations.  
Because the Lord is great and worthy to be praised.

10:30 – ANTHEM

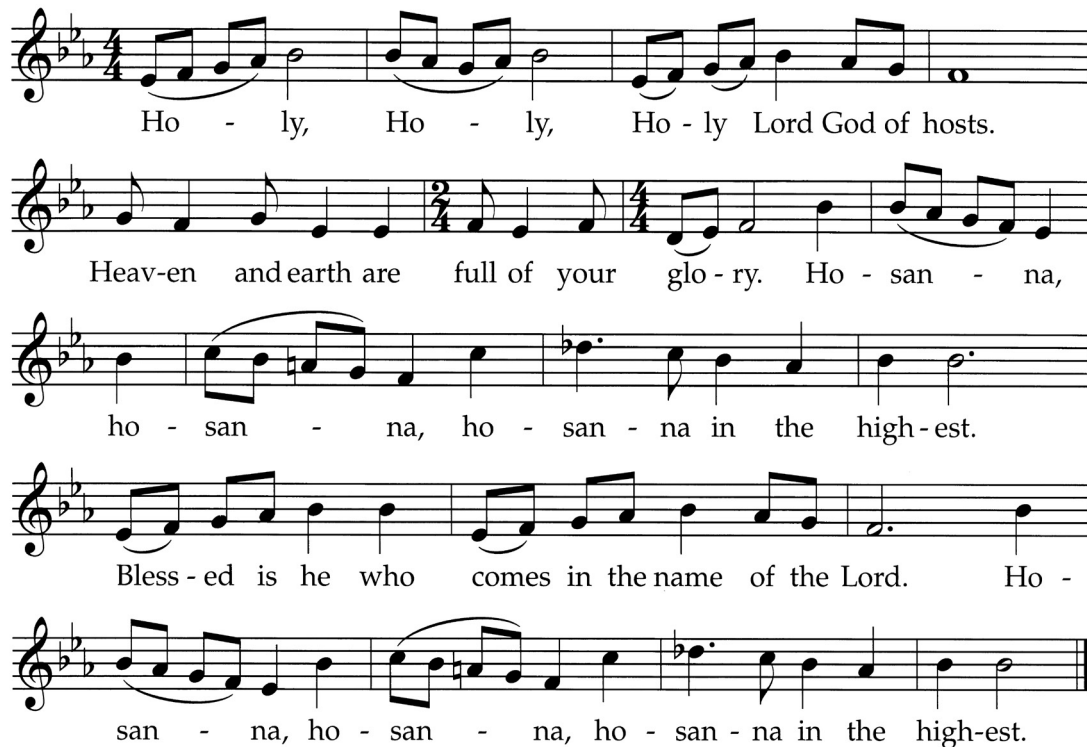
WE WALK BY FAITH

Craig Phillips (b. 1961)

We walk by faith, and not by sight;  
no gracious words we hear  
from him who spoke as none e'er spoke;  
but we believe him near.  
We may not touch his hands and side,  
nor follow where he trod;  
but in his promise we rejoice,  
and cry, "My Lord and God!"  
Help then, O Lord, our unbelief;  
and may our faith abound,  
to call on you when you are near,  
and seek where you are found:  
that, when our life of faith is done,  
in realms of clearer light  
we may behold you as you are,  
with full and endless sight.



## HOLY, HOLY, HOLY



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

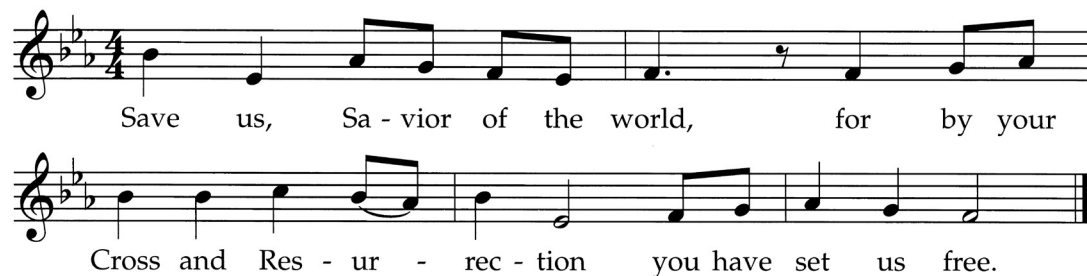
Heav-en and earth are full of your glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high-est.

Bless - ed is he who comes in the name of the Lord. Ho -

san - na, ho - san - na, ho - san - na in the high-est.

## MYSTERY OF FAITH ACCLAMATION



Save us, Sa - vior of the world, for by your

Cross and Res - ur - rec - tion you have set us free.

## GREAT AMEN



A - men. A - men. A - men.

# COMMUNION RITE

LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD

MASS OF WISDOM

Steve Janco

*Cantor* *All*

\*Lamb of God, you take a-way the sins of the world, have

*Cantor* *All*

mer-cy on us. Lamb of God, you take a-way the

sins of the world, grant us peace.



*Bring your hand and feel the place of the nails, alleluia,  
and do not be unbelieving but believing, alleluia, alleluia.*

## REFRAIN

## Alleluia

## Mode VI



## 5:00 – MOTET

## O SALUTARIS HOSTIA

## Léo Delibes (1836-1891)

Sing a new song to the Lord.  
Sing to the Lord, all the earth.  
Sing to the Lord, bless his name.  
Announce his glory among the nations.  
Because the Lord is great and worthy to be praised.

## 10:30 – MOTET

## Ave Verum Corpus

## W. A. Mozart

Hail, true Body, born of the Virgin Mary,  
having truly suffered, sacrificed on the cross for mankind,  
from whose pierced side water and blood flowed:  
Be for us a foretaste [of the Heavenly banquet] in the trial of death!

Christ is Risen. Alleluia!

## MARIAN ANTIPHON

## REGINA CAELI

12th Century Hymn

*It is an ancient tradition in the Church to sing the seasonal “Marian Antiphon” following daily Night Prayer and after Communion at Sunday Mass. Last year, we learned the Easter Marian Antiphon “Regina Caeli” throughout the Easter Season. We will review and continue that practice this year. The English translation...*

***Queen of Heaven, rejoice, for He whom you did merit to bear  
Has risen, as he said. Pray for us to God, alleluia.***

Re - gí - na cae - li lae - tá - re, al - le - lú - ia:

Qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia:

Re - sur - réx - it, sic - ut dix - it, al - le - lú - ia:

O - ra pro no - bis De - um, al - le - lú - ia.

# CONCLUDING RITES

## SOLEMN BLESSING AND DISMISSAL



Go in the peace of Christ, al-le-lu - ia, al-le - lu - ia.

*Assembly:*

Thanks be to God, al-le-lu - ia, al-le - lu - ia.

## RECESSIONAL HYMN

## Jesus Is Risen

## *Laast Uns Erfreuen*



1. Je - sus is ris-en! Let us sing! Praise to the ev - er - liv-ing
2. On this most ho - ly day of days, Let us to-geth-er sing his
3. To God the Fa-ther let us sing, To God the Son, our ris-en



1. King! Al - le - lu - ia! Al - le - lu - ia! Praise him in song, ye Ser - a -
2. praise! Al - le - lu - ia! Al - le - lu - ia! Raise joy-ful voic-es to the
3. King! Al - le - lu - ia! Al - le - lu - ia! And e-qual-ly let us a -



1. phim! Praise him with joy, ye Cher-u - bim! }
2. sky! Sing out, ye heav-ens, in re - ply: } Al - le - lu - ia! Al - le -
3. dore The Ho - ly Spir - it ev - er - more! }



- 1-3. lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: LM with alleluias; Composite.

Music: *Auserlesene, Catholische, Geistliche Kirchengesänge*, Cologne, 1623.

## POSTLUDE: Christ lag in Todesbanden, BWV 625

## J.S. Bach (1685-1750)

Christ lay in Death's dark prison,  
 It was our sin that bound Him;  
 This day hath He arisen,  
 And sheds new life around Him.  
 Therefore let us joyful be  
 And praise our God right heartily.  
 So sing we Hallelujah!

# *First Communion Class 2023*

Harper Bailey

Magnus Duff

Jacob Barud

Claire Feger

Micah Borden

Brooklyn Flint

Mika Bow

Olivia Fraser

Audrey Brown

Danielle Froberg

Sofia Cortes

Arianna Gordon

Jacob Crain

Mary-Margaret Hasenstab

Madison Cromley

Jameson Heide

Simon Patrick Dietrich

Jude Holtgrave

Apollo Duff

Myla Holtgrave

# *First Communion Class 2023*

Carter Holzum

Vincentius Paszkot

Mia Juenger

Caroline Rygelski

Reid Kohler

Vivienne Sabatino

Elizabeth LeChien

Mason Schoby

Blaise Magparangalan

Lucas Sill

Connor Mark

Audrey Stein

Carter Mattingly

Jaxson Surrey

Elizabeth McAuliffe

Lucy Talafuse

Raelynn McKendree

Angela Timpson

Emma Meidlinger

Madeline Walford

Elliot Meier

Kerry Yost